



A president problem is prominent again. Sigh ... Doug will be in "A more or less permenently for awhile. (Would you believe the movies?) As his last official act, he will be representing us at the Western Iomophile Planning Conference, April 21st. Afterthat Doug plans on doing something along the Vanguard idea in Los Angeles, but more about that ' later. New elections will have to be held in the first week of May.

Infortunately, in the past we have found. it a natural and disasterous side effect of this area that public office, responsibility and pressure tend to jade the strong and corrode the weak. Even Mr. who has indeed "bourne the slings and arrows of outrageous fortune" and "the insolence of officie" with unprecedented effiency has been severely critiyed for making decisions which were quite human at the time. His health bas suffered severely, his fortune has been ravished and his marriage tried. No one among all those elected in the past could have done better Ath more, however, and we owe him a debt of thanks,

flowever, now that the need arises for a new leader we wish to suggest the following arrangement. To minimize the erosive properties of power, to train sorely needed organizers and to enlarge membership participationa rotating Chairmanship is ideal. A new Chairman would then be elected every 60-90 days. (The average effective duration anyway of former high priests of VD has been about that long.) Other officiers would be volunteers, elected, or assigned at the discretion of our group. All would be attivists, all would be dedicated (nobody's getting any bread.) and every one would have a crack at being president.

*Therefore readers, members and group, please consider carefully. The vis-· ible reins of this organization have never been passed in peace from one king to another. The proposed system would cause your chief representative to be very accountable to everyone:members and hang-ons.

Let us remind you that Vanguard is just what you make it. No one runs it stone for long. If you are justly pisssed about any VD action and remain mute you are directly responsible for the error. Let's increase our support for ourselves. You cannot build a fellowship of love, on a pile of shit. Don't let it stagnate! This still is the youngest most liberal individual club in the lavender realm.

The VD Staff

Neep it going.



Staff

VANGUARD



Magazine

U. P. S. @



THANKS

TO EVERYONE AT SIR



OFFERS THESE THINGS INSIDE

The San Francisco



Chester Anderson Levender In Uniform Our Generation Sex In History The Black Race VS The White Race Aware! Tune In, Senator Night Songs Herbie's \$200 Suit Horace Horney LA Secret Police See Dick Run Police Relations T'm Human

If I am not for myself, who will be for ma? If I am for myself only, who will I be?

If not -- when?

. Talmudic Saying

Why not? \$5.00 for 12 or more issues and "membership. Advertising rates are only \$4 for 2, \$7,50 a half-page and \$15.00 for a whole sheet.

... ERRATA: In last months cooking column substitute "2 cup fresh toadstools" to read "12 cup fresh mushrooms." We apologise to our readers for any confussion this may have caused. Special thanks to Mrs. Bertha Beerpimple for telephoning us before she died.

The threat of war is dull. The drugs are mostly, now, amphetemine. A dry guitar strings out notion & desire like someone's mother's laundry, out to dry behind the sun.

This place is a climate in the memory. The weary threat is like a waiting-room: well-known, unfamiliar, drab, between all things -- the taste of dexedrine a little sweet & dull.

The war against bohemia grows large in me, monotonous & waiting in a room. The teaheads are going to Europe, the junkies are going to hell, amphetemine stands paranoid & talks.

Someone plucks the open strings: a gamble; everybody else runs motionless & waits. The world is full of people, none of whom will talk about it, dry & silent in bohemia. Absurd.

I say the threat of Waiting Rooms can be aggressive, like guitars performing dry blues on a dreary stage. I claim this war is instant, dull & murdering, a stimulant ellipsis.

I talk. I do not talk. I wait. Not even rain will be quite rain enough.



"You should think of your sex organ--the penis--as being just as common as your hands, your heart, or your pectoral muscles. If you analyze the penis as you analyze the function of any other part of the body you will find that it is made up of essentially the same kind of materials. It would be very strange if this were not so, because every organ you possess originally sprange from one fertilized cell."--Joe Weider Sex Education for the Body Builder



Lavender in Uniform There are men and women serving well in this country's military-like armies who enjoy interpersonal relations--sex--with members of their own gender. There are jokes about the flesh in each division and strata of the Department of Defence and there are facts. In so far as personal exp-

erience is concerned; well, most everyone has had a sailor. Statistically

at least, the Marines prefer to be screwed. And as for the Air: Force and Army they're open season for any reason. We all know fags in formations around the world.

So what's all the fuss about? Are they really a security risk? We see that only the ones who get caught are;



and they only to themselves. Most finish their obligation and become editors or candle dippers or something. In service, we are subject to the most heinous intimidation. principally because of the penalties of preposterous laws! A fear of exposure for purely soc -

ial reasons illogical, rare, and directly related to the emotional hangups of the individual and not the 'homosexual' as such. So, what is the real problem? We feel it's our national unreal sexual mores. Because of our ridiculus collective sexual identity and the resulting ouritan legislation, we are the laugh of the civilized world and of every other military in it.

99% of the gay population in the service of our country is closeted-their sexual socializing is hindered because of the regemented heterosexuality, the intangling social duties and a galloping fear of discovery. For examample, in my USAF Tech Training School, we sang as we marched, "Friday night and the week is past, I'll go out and get some ass,"and then on Mondays we sang with obvious disgust,"It feels so good it must be sin, I sleep each night with my best friend." All comedy aside, it is illegal to b an inactive heterosexual in the armed forces. That is, unless one is ac -7 ive with women he is harassed, discriminated against and suspected of being a "queer." Proceedings have begun for less. We encourage all those conemplating the service to check the box. Be honest; and be safe.

owever, if you wish to risk it or if the discovery of your gay-self-inhere occurred after the swearing-in scene we see nothing wrong in elect ig to serve. But beware! Be cool, you can't afford to be lecherous. Drags id hair faries have a particularly difficult time of it. We recommend the svy if you're nelly. One more swish is nothing.

was gay Angel Food for 3 years. Sometimes it was nd sometimes it got hard, but it was never impossible. The biggest dvantage was the travel. It's educational to enjoy the ther cities and countries. Simultaneously, the biggest as that periodic mandatory mission or move which would always break up 11 my love affairs (some were civilian; some, military).

lote: To repudiate the security bit again. None of my affairs were spies, but they might have been. Just as the chicks my companions balled might have been. However, hetero-acts are legal if adult and consenting.

Il of mine were good, beautiful people to love. All were above average ntelligence and many were serving well in highly important capacities. Sut faggots are people. There are stupid and smart fruits in all military lields.

inyway, SF's gay population blows thousands of military annually. On Martet St. to the chagrin of the Hustler's Union, the Navy can make top cash. However few civilian prostitutes resort to masquerading as seafood-those shore Patrol are rough.

Also, SF means S E X to many lavender warriors. Every Friday many leave as quickly as possible to secure a good room in the Y; the Olympic or one of the many TL hotels. The situations are as individual as the men. Two airmen we have met are lovers and roomates throughout the week at a nearby field. They never exchange love moves outside of their "Townlouse" in San Francisco. Who do they hurt? Are they perverted or unreliable? You can't know until you know them as people.

During my service, my Japanese lover maintained my off base home (as oppossed to a utilitarian bunk in a barracks) for 18 months. He cooked my food, and comforted my evenings. He was a beautiful loving boy and I miss him constantly. How could I, how could you, have given up such a love to comply with an inhuman law? The homosexual has the right to serve his country in time of peace and war (even in an undeclared war). We are as stable and reliable as our individual character; not our bedtime prefer-ence. Homosexuals have fouught for the freedom of this country since its formation. Now homosexuals must persist in their fight for freedom in it! In fact, the ban was lifted during the Second World War without threat to our"security." What of those left in after the restrictions returned?

Therefore we protest exclusion, entrapment and the pseudojustice that includes an Undesirable Discharge, 2nd class citizenship and irrepairable mental anguish.

Those now facing discharge, blackmail, or who feel in need of the moral support an organization can provide are urged to call one of the several' homophile groups in the city. (Vanguard, of course, is the youngest and the gayest. However, we aren't very discreet.)

Another protest rally is scheduled for Armed Forces Day , '67

Homosexuals don't dodge the draft, the draft dodges the homosexual.



(3)

GENERATION. Haigh KAshbury has the same problems as other San Francisco neighborhoods, e.g. rising rents, slumlords, poor schools, a lack of recreational facilities, etc. However, the uniqueess of HA's problems concernthe young adult culture, called "hippies." They started to move into the low rent area two or three years ago after being chased out of North Beach by the police. Others returned to the metropolis from Big Sur, Japan and New York, while many many others first entered the sub-culture via HA itself.

Hip? Beat? Swinger? The hippies do fit into many of the sterotypes of bohemianism, but one looming difference between the "beatniks" of the fifties and the "hippies" of the present is their affinity for the possibilities of love, joy and of community rather than just exist --ential nausea. Hip costumes are more colorful, their music more electronic and their stimulants more psychedelic. Bas Bas Bas

They have loosed of concern for each become sensitive: 1 being and their They are expertotal than the

semble, and correction. leaders and greatness in --They are lead # the principle i dignified and old die first. a hippy, man. Just ITEM: ONE, ONE, ONE ITEM: TWO

the forces of utterly selffish love--thing capable of loving. They have that is, hip to the reason of their simularity to the being of others. mainmenting with a means of change more weapons of death. Armies of life as

prepare and learn through trial and They are suspicious of centralized. arbitrary codes. Those nigh to the Sside have one incontestable rule. by their own love. They reject that endless, servile labor is that pain is superior to evil They act to des troy all enemies by making friends with all. They will succed. They are young. The old die first. In the meantime, it's easy to be love. That's where it's at.

It's all too easy to this new reality in a non-reality. It is poss-ble to apathetically hide the love in Haight in a thin fi- dolatry of capsules needles, garish costumes and in de fen sive egos. It can be dishonest, hy-pocritical, and cowering. This is not the way to build a temple of love; with bricks of shit. Haight Ashbury must not be a rebellion from ... con- ... formity ... to conformity.

The vicious, politics-ridden "anti-ghetto" cleanups are finding Fat rats and green scum. Why? For Krishna's sake clean up This health inspec jazz is bad news. TTEM: THREE



We urge you to prepare for the race war this summer (see story) and the transmigration of kindred species. Human beings are comming and expecting a love community. Are you going to offer the Drugstore? If they look square, are they going to get the same threatment as the local squares? Haight-Asbury has been the sole truly integrated area in SF. Chinese, Negroes whites -- both rih and poor-, Mexicans, Indians, beats, hippies and homosexuals have lived together in extraordinary homgeniety on the scene. Recently, due perhaps to the increased police activity and the threats of our silly, non-human mayor all is uptight. If the scene becomes super-uptight, all will break, the love will vanish and the congregation will split. This is all part of a plan -not yours.

ITEM: FOUR FOUR

Steeling. It isn't love. It isn't love. It isn't love. How can the Psych Shop The Print Mint, or any of the boutiques continue selling your kind of things -- some of it your art and mine-if you steal it? Do you who seek perfect honesty and trust have to be told not to take what should be made, or earned or grow or given?

Love is good. God is love. You are love. You are God Peace. keith St.Clare



Sex in History by G.Rattray Taylor (what a name') is a facinating if sometimes depressing history of sexual attitudes in the Western World starting with the pre-Christian era and working through the Christian era to the present day. His presentation concentrates on examples of extreme repression or extreme libertinism. His scholarship at times seems questionable, which has the effect of making the reader gasp. "It couldn't have been that bad!" but the sheer weight of his erudition and the amount of documentation he uses seem to confirm an incredible account.

As interesting as the historical data are Taylor's most rewarding contribution is the thesis that he formulates to explain the fluctua tions in the sexual and other moral attitudes in history. He postulates



two personality types toward which people who influence the attitudes of a particular historical period might tend. These he calls patrists and matrists. For various reasons a person may tend to identify more strongly with one parent than with the other during the development of his personality. A developing child may identify with one parent and reject the other (in varying degrees) because of the amount of love and support the parents may or may not give him: or as a result of other complicating factors in solving the Oedipus conflict. Or a child may simply fail to identify with the role of one parent because he is absent from the scene, as in the case of the child whose parents are divorced or whose father is away because of military service during crucial periods of his development, or constantly away on business trips, or simply "psychologically absent" due to lack of interest. During the period that this identifying process is taking place the child may not perceive his parents as objectively as would an adult: he is more likely to see his father as the figure of power and authority and absolute knowledge and his mother in her role of pure love and nurturance So the person who had identified himself with the father (the "patrist") will identify with patriarchal authority, power and knowledge much like the personality type discussed in Adorno's study. The Authoritarian Personality. On the other hand the mother identifier (the "matrist") tends to value pROviding for the physical and emotional needs of others which is the role of the mother in relation to the infant.

These two personality types have different social dispositions and approaches to life. The "patrists" have restrictive attitudes toward sexual expression, see women as inferior to men, value inforced chastity



more than the well being of others, are politically authoritarian and conservative distrust research and enquiry and spontaneity, and disdain physical and aesthetic pleasures. "Matrists" on the other hand have permissive attitudes toward sex champion women's equallity value the well-being of others more than they do chastity, are democratic and liberal, support research and enqui's and spontaneity and enjoy sensual and gesthetic pleasures. This looks very much like a description of the Haight-Ashbury whereas the description of the patrist describes the generation as Reagan would like. As I read the desc ription of the patrist I recalled some of the recent headlines: Reagan's support of the CLEAN Amendment (and a restrictive attitude toward sex); institutionof tuition at UC (an opposition to enquiry and research) and a cutting back of expenditures of State

Mental Health facilities(that fear of enquiry into subconscious motives). Another feature of these two types is that matrists have a deep fear of incest and repress it--as a prototype of love for mother; whereas patrists have a deep fear of and consequently suppress homosexuality -a prototype



of love for papa. If this hypothesis be valid can we predict any future moves of Gov. Reagan that might affect the homosexual community? He did send a representative to the SIR's Candidate Night prior to the election, but the man neglected to come through with any statement from Reagan on his views toward the homophile community, but we know don't we? We cannot ex pect greater freedom of expression for the emging generation of matrists if a rule of patrists-like hangups continues. Reflect awhile on

on some of the facinating possibilities. Ugh' But,

One very nice thing about this book is that it is the history of a "perversion" not often described in the other "abnormal sex cases" books. It is a study of the "perversion" of those who call me and my friends per verts and of those who pass laws against us, ridicule us and influence public opinion against us. It is a welcome relief to rest my mind from the conflicting and perplexing scholarly and psychological explanations of my own "problems" that are always so hard to confirm from my own introspection. It's fun to read a detailed and damning study of the psychological make-up of dyed-in the -wool Establishment people.

Curt Kwan Adult society mistrusts the younger generation, and is bellion. So Congress does the damage and the cop does the work. Unfortunately, the cop is the traditional instrument of repression. The pricks on the force and the groovey people are all getting



hell.Pardon us officer, if we hate you. Better yet, why not quit? LBJ's 19 man, 18month commission on Law Enforcement & Administration of Justice should not



be told. It should be cleaned up. The group agreed that the majority of crimes that flood the courts shouldn't be there in the 1st place Drunkeness, disorderly conduct, vagrancy, gambling and minor sex violations...cont. page Citizens Alert! There is going to be a race war this summer. At this time and in the next 30 days we have an opportunity to make it a good thing or

a disaster. The battle will be: he Human Shark Race RACE GNORANCE AND Superstition REE

Readers, Leaders & all of you must choose! You must act and quick on the just basic needs of an impoverished, organized people or they are going to kill you one by one and by the score!

All Citizens Alert! A burning, a slaughter is immenent unless we take a positive stand on this issue as individuals and as a group that suffers the stima of difference. The Negro does not want supremacy nor piracy. He wishes equality. Isn't this then our fight too.

Reagan is doing his little to provoke a catasphophe (He lives in Sacramento, remember?) by despensing with thousands of local civil-service jobs that are needed. He is decreasing the number of the previously-poor-now employed and raping the programs they worked for. He's cutting down on the Poverty Program too (So is Johnson). It's up to you. Hire a negro. Ball a spade. Vacation in the Fillmore' and see if you'd like it. Democracy's a word. In action what comes out is equality and justice for all.To work it, everyone's got to try in sincere humility. You must shit on your pride!

Queer Citizens Alert! The Negro and the Gay are fighting for the same exact thing: FREEDOM. Freedom to be, to be what we are, to do our thing.We want freedom to be different or alike, if we don't impose on anybody else. We are on the same side. The way to win our freedom is to fight for it. Yea! And the way to fight is to stand up, yell, write all kinds of congressmen demonstrate and reason reason, reason. We must help each other as we fight. America is a dream, Coca-Cola and shiny postcards like; "I dreamed I got my freedom in a Maidenform Bra." It's a good idea, however and if a bunch of people start killing, they will fuck it up for all. Let's admit it. We're not in the Pepsi Generation yet and the FBI does act like God's personal emissary to Hoover. There are a lot of bad things around, but we simply cannot have another war! Think softly. The man puts you down. You kill him, he's the hero and you go to jail. If we organize, unify and use our power as a people, we win and prejudice loses. We should stand togeter against the enemy-especially the enemy inside: ignorance.We're not advocating patience. Patience is passe passe'. We're asking for constructive anger.

Think about it. Yeah think ... and get ready for summer.





We have condemned ourselves. We have outlawed, truth,

"We hold these truths to be self-evident: that all men are created equal: that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty and the pursuit of happiness," This sentence, from the Declaration of Independence, July 4, 1776 is nothing but a string of noble platitudes written by a few noble ideallists. We have allowed these words to become hollow echoes representing nostalgic sentiment; we, to whom these words should have the most importance.

It is for this reason that today we find ourselves fighting for these unalienable rights, which are being denied us by these very individuals who are supposed to be the protectors of justice, the men elected by us to uphold the tenets of our Constitution.

Yet, who has failed? Our legislators have failed to be sure, but we have failed ourselves by allowing them to take our rights from us in the first place, without a word of protestation.

We, the homosexuals, bikeriders, dope freaks, drag queens, hustlers and prostitutes of America, have allowed out rights to be taken from us. We have sacrificed ourselves on society's altar, declaring before all men that we are criminal and morally incompetent, devoid of integrity.

But now, we are crawling to our state legislatures, begging them to return to us those rights which we ourselves forfeited.

We go to psychiatrists, asking them to "cure" us, because we are " "social misfits," when no one has the authority to determine who is a " "misfit" and who is not.

We go to our religious leaders, admitting to them that we are sinful, evil and damned. We ask them to pray to their God for forgiveness of our sins, the sins of which they say we are guilty, and we passively agree with them, and say "Yes, we are damned."

We have condemned ourselves. We have outlawed ourselves. We have made ourselves twisted and "sick". We have degraded and damned ourselves.

We have allowed ourselves to become society's scapegoat. We went as the consecting victems, with our heads lowered in shame and contrition, delivered ourselves to the sacrificeal knives of society.

We have allowed ourselves to become hunted like animals, by every polictical machine that aspires to power in out government; by every theology that claims to hold the key to the salvation of men's souls; and by every mediocre quack doctor who wants to write a book that will make him money. We have become "case histories" to all of these purveyors of wisdom and justice.

But we are not animals to be hunted. We are not "poor souls" in need of salvation. We are not mentally depraved individuals who need "help." We are men, with the right to live and love as we may choose.

We are not guilty because we are homosexuals or because we represent other "deviant" or unpopular groups. We are guilty because we allow other people to tell us we are guilty.

I, for one, say "damn society." I will not humble myself before any self-appointed purveyor of justice and self-righteousness. I will not answer to a mass of a majority composed of the "average." I am an individual, and I will answer only to myself. I am responsible to nothing less than my own conscience and self-respect. I seek the esteem of no one but myself. I am happy, and I will not be chastised or castigated at the price of my own happiness, that others may pride themselves because they are "doing the right thing." I will not be a faceless statistic used by others to feed their own egos and prestige.

I will not allow myself to become one of the brainless, selfish masses. I will not be a sacrifice to society's whim and inclination. I belong to no man other than myself. I am happy, and I will not be chastised.

This is what all mature homosexuals should feel within themselves. If you are not worthy of your own self-respect, how can you expect other men to extend their respect to you?

We are selves, and "unalienable liberty and iness" as man place as your what is for any When those themselves or to conthey are For if they.



entities unto ouras such have the right...to life, the pursuit of hapwe see fit. Let no himself above you judge, to decide right for you, or other human being. who would declare judges, to condemm done, are ignored, rendered impotent. judge and their

For if they "Making love! Like hell! You were fucking-I saw you!" judge judgement goes unheeded, unlauded, they become ineffectual.

Let no man judge you. You are no man's sacrifice, neither are you another's scapegoat. You are your own judge. There is no man on this earth better suited to judge you than you, yourself.

Anyone who goes to a psychiatrist ought to have his head examined. Sam Goldwyn One out of every seven inmates in San Quentin prison is there for breaking a narcotics law. A very striking statistic because only 6% of all discovered California drug offenders were quilty of assault and only 2% of them for morals (SF Chronicle, Mar. '67). Apparently the mass of con victions imprisoning these men was the mere possession of sale of those

drugs prosecuted as illegal This is a silly situation.

nark fink considered portunist) and many contend that acts of ult of dope and conlegislation (Sunnylations Meeting, for

There is an obvious country now concerncountry is being lied paranoid people, above pant.

We note that crimes of ically committed not by or the need of the drug. the enormous amounts of slight difference is the illegal drugs are expensive.

*NOTE: The economic history one of poverty. Remember don't seem to be comp-Ray Charles...H; Ger-The Lovin'Spoonful

Again, drugs are fantasinately profitable for the addict needs less than a dofighting in Vietnam and in

on the North American Continent?

by the Internal Revenue Office. Nonetheless, Officer Morrow(a by his peers to be an op-

other "experts" steadfastly violence are a direct restitute the need for dope vale Police Community Re-March '67).

amount of bullshit in this ing these substances. The to and ridiculous fears by knowledge, are becoming ram-

violence & theft are more log-Sevotor addicts experiencing the drug but by those people who face money to buy the thing! That the crux of the problem. Only

> of the troublesome addict is also that rich drug users elled to steal. Examples: trude Stein...cocaine.pot: grass & LSD; and Ghandi, pot.

tically expensive and inordagent. In reality, a \$50-a-day llar's worth of heroin. Our men Thialand buy a far better grade of rough pot for less than \$10 a kilo (an outrageous price due to the supply and demand). Did you know the \$1000 worth of LSD could turn

NOTE: There is no rational connection between psychedelics and "hard" drugs, but because the law ignores logic and groups the whole bad, we will refer to all "dangerous drugs" as identical when the legality is involved.

CONT. \$8.17

Not enough people realize that the profits from the sale-=the 1000% up

A rare letter to the editor says "Thanks for the coffee house. I had a lot of fun, and I scored." But, wait a minute, as much as we'd like to take the credit for the new, free Tenderloin coffee house we must refrain. Glide (Queers For Christ), TLC (Tenderloin-Committee), the Letterman Club, and the Governing Board initiated the scene at 143 Eddy. VD has been working toward just such anestablishment for some time (even a hotel), but fust as everything began to fall into place, a fight at the VD Valentine's Day Dance set us back 6 months. Vanguard people work and play at the new place of course and some of the equipments is VD's We have a desk there, and we offer free clothing. It's a co-op. It's what the TL wants for a start, and therefore it's becoming a success. The real scarcity existing in the areas of help, money and leadership has caused the TL to link our individual abilities. We have produced the only downtown establishment divorced from the profit motive. Putting all our tails together really worked. It's a good thing. All ages, all colors, all shapes, all sorts, and it's fun. TV, pool, games, dancing, discussions, coffee and soft drinks. Friday and Sat. enjoy the dances. There's always a big chicken scene, but most everyone's going there. 7pm to midnight Mon-Sat, so you can get to bed early. Go down today!

The Master General of the Dominican Order dismissed Rev. Herbert McCabe (a leading theologian of the New Left) from his post as editor of that zesty Catholic rag, New Blackfriars. McCabe charged the church was"racked by fear"and dominated by authority rather than truth. Said he, "It seems to be very well founded: the church is quite plainly corrupt." The Church couldn't take it.

Two of our editors, both Catholic, feel that it is high time the laity of the church, especially the "turned on" laity, should realize the potential of people power within. A strong moral force must thrust the power of the church that the hierarchy has worked so hard to usurg, back into the hands of the concerned of face another mass reformation. The latter would likely be more ineffectual than the last and serve only to confound those now seeking Christian truth. Amen



know was that Herb really could take that job on a ranch if he wanted to 'cause he used to work on his Daddy's farm when he was a kid. He's got plenty of experience, huh, Herb?

By now, Herb had stopped crying, and as he listened to the words he seemed to believe then himself. They offered a kind of comfort and assurance that Herb so badly needed. A smile lit his face as he shyly exclaimed, "Aw, Hell, fellers. I knew you were kidding all the time. I knew you didn't mean none of them things you said. I just went along with it to shake you guys up. Bet you thought I was really crying. Hell, that was just a bit I do to break up my Johns for more money. Hell, I can start crying at the drop of a hat. You wanna see?"

"Naw, who the hell wants to see you cry, man? You some kind nut or something? All we wanna know is how come you told Larry about working on your Daddy's farm and you didn't tell us? Ain't we just as good a friend as Larry? Was it a big military secret or something??"

Looking a little sheepish, Herb grabbed his arm and protested, "Gee! Don't get sore, Dick! I didn't tell you about it because I thought you wouldn't be interested. But if you really wanna hear about it I'll be glad to tell ya. Besides, ain't you my best buddy?

As Herb started his story, I got up and left. I didn't want to hear it. I had a funny feeling that I would hear others like it some day. sitting around just the way they were. The End. Next month: New Story.

saccount for almost half of all arrests. cost fews continued "Such behavior is too serious to be ignored, but its inclusion in the criminal-justice system raises questions deserving examination." (A very middle, middle class morality statement, but promising.) The commission blames the Ghetto and long standing prejudices for the high percentages of lawbreakers in minority groups Statements made in confidence to personnel of the Public Health Venereat Disease Clinics and all health records are absolutely sacrosanct. Get a checkup, not a case. 33 Hunt people are in the business of diagnosing disease; not sexual identity. If you're doing a lot of things, your chances of catching it are greater. Beat the drip, go in today If the rookie who shot six times in self-defence at a barehanded young man had been carrying a tranquilizer pistol instead, the "attacker" would be alive in jail today The disunited homosexual community in disunited L.A., Land of the Tryranasauros Blue, came out of hiding momentarily to protest the "outrageous" series of fun-for-cops taids; in particular the New Year attrocities. Actually for Los Angeles, none of the incidents were really outrageous, but so many at one time was a bit daring for Tilly. So, 400 showed up at a protest and 75,000 stayed home.

Well, do you feel more like you do now, than before you began? Next month's feature article may be, "I Was A Forrest Ranger for the CIA." There's so much gloomy news these days, it's reassuring to realize the United States is ahead of Russia in wind tunnel tests for men's hair sprays. Queerlitzer Prize Award to the hew Maverick, it is not recommended reading for those immature at any age, for indubitably within are the facts of life. Within too, was a notable lack of advertising. Has evervone decided to "play it safe," or was it just cowardice? We blush that even SIR. Sissies In Revolt (sometimes mistaken as a society for one's individual rights), refused to advertise in a mag that would be so "outspoken" (quote from closed meeting of SIR). I, H. Horney, say Shame, shame, shame! to the delicate prudes at 83 6th. At best you will remain a

private dancing club unless some teeth those busy gums While we are blastlet us mention that all those "repeople refused to organize any pubof feelings about "Johnson's" war. most of the time quibbling over trifles. By 10:30 most everyone You can imagine the chagrin, George, Small Activities spotted many of those early-goers vorting in the Tool Box at midsome desparate search for something Some Hippies have moved into politneww. Their button: "I love Edmund." is running for Supervisor. He has a beard, Starr, a lovely transexual, is reportedly less. Jack and Mama Gaye said recently, "Santa something like this." Well, it's true. She bob-

at

bles at the Hacienda Have a Wesson oil party! On a plastic sheet combine slick and guests, then mix well A hip ship leaves this summer. Would you like to be stoned AND seasick? If you mail two slices of bread to R.S. Wheeler

are put into ing SIR,

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They spent

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he'll send back a Skippy peanut butter sandwich. Specify creamy or chunky That beautiful girl last night at Compton's was an ex-Marine Oh! that look, when I called a Marine his lay for the night, Richard If Californians are so hip, how come Reagan is governor? Jesus was the first Communist and the last Christian Let us begin a crusade to encourage all acid dealers to at least include a tranquilizer with each trip. People who are obviously not ready are being sold stuff and then abandoned. This is not love New Orleans' District Attornev Jim Garrison has assembled an absolutely incredible melange of drug

"A male that fucks another male is a double male."

Jean Genet



FRIENDS, HORACE HORNEY, our advise columnist, answers questions every month pertaining to the heart and thereabouts. Send yours to Horace Pontificus Horney, 203 Clayton, SF. For a more personal reply, inclose... a stamp and full description.

Dear Horace,

I am so unhappy. Mother is continually suggesting that I marry a nice girl and settle down. Of course, she knows I'm gay, but nonetheless she persists because she wants grandchildren. What am I to do? I am Without a child

Dear Child,

Since you can't have children of your very own without marriage and the whole smear, why not reroute mother's desires? Let her get to know your paramours and encourage her identification with them as your "children." If it doesn't work, get Mom a job at an orphantage.

Dear Horace!

The last time my legs were up, I felt a great deal of pain and subsequently noticed some bleeding. What is wrong!

Terrified

Dear Terry,

You needn't be. No problem is really too big for you (or I) to handle. However, preparation and a calm approach to life is always advisable.See

addicts, political exotics, homosexuals and alcoholics, which he alleges conspired to and did assassinate President Kennedy. Britain's imperial Chemical Industries together with the Imperial Tobacco Company have announced they're trying to produce a synthetic tobacco that won't be harmful to the lungs and are planning to spend millions trying to find the answer that any head 'could give them for a nickel Past issues of VD have featured screaming headlines and a chronic lack of news, but really it's so hard to get anything out of you people. this is your paper. Please help write it, or print it or something. Personnel needed in all areas. The Pot Hound is coming! Yes, a highly secret program in the L.A. Narcotics Division involves Labrador retrievers trained to smell out weed. Man's best friend turns Fink, so there's a new kind of barking fuzz; in the area. Now someone has got to turn on Rover And, is a fat hippie a hippo?



Salud: Horace



a doctor about the bleeding and be certain that in the future you dispense with unnecessary friction.

Dear Horace,

After much experimentation I find that I cannot seem t identify either as a fem or a butch. Some days I wish wear leather and to beat or maybe to be beaten. Other times I wear my best dress and swish it up. How can 1 settle my indecisions and become a definite something Wishes to be stable

2 Dear Wishes,

Your problem is that you don't have one. Lack of varie rather than the opposite makes for dullness in anyone. Those who are particularly hung-up on one approach are the first to admit the confines of their preferences

and thereafter the complications of the chase.

Dear Mr. Horney,

A "Straight" friend occasionally enjoys being passive to my advances. But while I'm working, he just lies there. Th fact, sometimes he even reads!!! What must I do to encourage his participation?

A frustrated Soloist

Dear Soloist, What does he read?

Jourse news



Bertrand Russell said last month,

"The facts of sex became known to me at the age of 12. It appeared to at the time self-evident that free love was the only rational system a that marriage was bound up with Christion superstition." Are you rea for Bishop Ray Broshears? Yes, he's now the 27th Bishop of the Univers list Church (31,000 members, not quite universal yet, of course) The ceremony was held last month in Contra Costa, and was followed by a chicken feast. He now has the right to do anything in the name of the church -- within the principles of the faith, of course J.-P. Mant past president-editor-publisher has been threatening to take his won g little rag to court because we said "suck." Let us thank him for takin March, Obscenity Month, a super sucksess. SFPD did consider bustig VD but didn't On Mar 21, '66, the US Supreme Court handed down thre hi toric decisions. In the first two, convictions for the sale of "obcen literature was upheld. These were the first such cases in the hisbry the court. In the third, Fanny Hill, a nasty English Classic, wasclea for sale. The implication being, that you've got to be abscene a bug time to be legal.



Last March, a private Vice control seminar sponsored by the police science Department of our L.A. State College was infiltrated by a friend from the L.A. Free press. At the first lecture Sgt. Glenn Souza LAPD's Organized Pros situation Detail in Hollywood, spoke on homosexuals. Said he, "It is only male homosexuality that is by nature a police problem, beit is unnatural, and abhorrent to society." Female homosexuals, he said are seldom a police problem in their homosexual activity, and city and District Attorneys won't prosecute them. Lesbians, he felt, are less aggressive than male homosexuals because they stick more with their own kind.

Moreover Sgt. Souza claims that 25% to 50% of the current streetwalkers population in L.A. is in drag. However he assured all that policemen never dress as women when investigating homosexuals (Are we ready?)

When officers in the audiece revealed a marked interest in search- andseizure and entrapment techniques, he advised: "With homosexuals and prostitutes you have to be very careful with what you say. Some are very cagey, and while it's obvious to all what they want, they won't come out and say it. If you say it first you are guilty at least of entrampment and maybe of the act itself!" Later, he warned that the LAPD is for

NOTE

Entrapment occurs when the idea for a crime originates

4

in the mind Why not go out on a limb? of a policeman, and he Isn't that where the fruit is: plants the idea in the accused's mind. Then Scully wash

he arrests the suspect of for the offence. Of course, the courts always throw out a case in which entrapment was employed. bidden to act in a "swishy" manner or dress in a provocative way. Nor may an officer use a urinal to conduct official business.

Why not go out on a limb? Any cop can piss, Isn't that where the fruit is? Any cop can piss, of course, but he may not use his tool for seduc-

> tion while on duty. He may Sculy wash his hands <u>only</u> or just generally hang around. However, if the officer notes two pair of legs in a booth, for instance, he is allowed only to seek a vantage point to see what's going on. He may not legally

force entry. "Once you have a violation, continued Louza, make the arrest. Don't wait for it to develop into something more serious." 23



Hustling seems to have changed. Now there is more free stuff available, less closets and simply less threat; thus less profit. If Tilly again cracks down on it all, the price, prestige and need of the prostitute will again rise of course Glide "will eat beans while (they) figure out how to pay for the painting and lost equipment but (they) will do it with some satisfaction." ("Epistle to the AFL, Diggers and Friends") At least they will until the damage caused by the Invisible Circus becomes invisible The Swedish Navy is supposed to be in port until May 6. Get yours today, and beat... the rush The Rat Hole and the Country Club

Baths in Seattle may fold. The graft there is pretty high. My, my! Remember when Mayor Christopher was voted man-of-the-year by Mattachine Remember the reaction? An immediate edict to rid SF of queers was issued. Let us assure all concerned that we don't like Shelly. If he can violate the constitutional rights of hippies he can do it (or increase

doing it) to homosexuals In the National Mental Health Director's Journal for March a headline screams, "California Fires While N.Y. Hires." Our Governor (Ronnie Raygun) is cutting back the mental hygiene budget by \$17 million, while New York is increasing its by \$38.6 million, but what do you expect from a radical pinko like Rockefeller? David Ferrie, an ex-airline pilot with a homosexual record, died recently of "natural causes" (a condition curable only by a CIA doctor) in conjunction with the Kennedy assassination conspiracy. The New Orleans gay set seems all aglow with possible conspirators in its upper crust. Of course Oswald was straight and an amazing shot -- how else could he have shot from three places at once? To repeat Stevenson's summing-up of Nixon's thing: "Reagan is the kind of man who would chop down a tree, then stand on the stump and lecture on conservation." Advice: Your body, dear hustlers is an extension.

It means convenience. It picks up and carries your brain around. Cf itself it

> MEN MAY CRY: PEACE!

> > nothin



Chief Barca, employing his carrot and stick methods of keeping reign, appointed W.K. Popham as Chairman of the Police-Community Relations Committee in the Tenderloin. What followed has been classified as "pandamonium," "bitch-fight procedure" and "pure unadulterated shit." Certainly never in our experience has a group clamored more loudly for the reading of the minutes of a previous meeting. The Chair denied the existance (!) of such but was visibly shut Adown when Doug brought them to the rostrum. Why all the fuss? At the previous meeting Mark militant reformer, was appointed acting Chairman,

and it was understood he would serve until a suitable one could be elected! (A period of three months was expected to educate the voters.) Following the defecation on of the democratic standard, we all, each and everyone, blew our cool. We rendered the meeting useless, by our noise level, our irreverence to the rights of the others which seem so important to every individual, we listened with the outside of our ears; we farted on every opinion, every person there and Chief Cahill (noted for his love of the T.L.), and simply reverted to near-physical war! Nothing was accomplished. No one said anything worth climbing those stairs to hear. We went home and vomited. If we are slobs, queers, drunks, drags, transexuals and dope freaks first and human beings, reasoning sons of God and the Highest Species last, there is no need for Police Community Relations. There is need on indoctrination, Hitler's Germany and Caeser's Province Techniques. We were animals.

THE Chier TEUS ALL ?

First of all it was televised. Most people don't want to be seen as asses on television.

Chief Cahill rabiled on, was "happy to be with us,"...did admit that "we live in a period of change unprecedenced and the most radical change is in the police." But he certainly isn't going to let that affect his police force. No sir!

George Mendenhall of SIR asked: "Do you feel that consenting adult sex should be legal?"

Cahill: "We'er in the law enforcement field."

G.M.: "You have no personal opinion?"

 $\overline{Ca^{+}ill}$: "Yes, I have opinions, but it is not for me to determine the laws. I will enforce the laws or not enforce the laws when they are changed." Whatever that meant, we smelled fish.

J.P.Marat, a champion of individual conscienceness to be sure said: "A

pill by any other name will still be dope," He voliferously complained of the unequal emphasis in this country put on marijuana and 'softdrink' drugs which have no more of a deleterious effect on adults than coffee or aspirin. He severely critized those of the 'pep-pill generation' feed by downers and uppers and goers and stoppers ad nauseam who condemn others who regulate their own consciousness. He might have mentioned that marijuana has been shown by every medical research project as non-injurious to health, but it is more severely prohibited than Methadrine--a ind and body deteriorating element.

<u>Willie 'awkins</u>, South Park Residents' Area: "has good relations with the police." Natch. Some hip friends of ours (big pot users and dealers) moved to S.P. because of the whole torrid gendarme Hash-Berry scene. Since the move, absolutely no trouble, and sales have soared. Possible advise to hippies: Infiltrate the City. Move out. Turn them all on; most of all, tune them in to their souls.

Mark EOC champ of Cen. City: "There are absolutely overwhelming problems here. This area is a great big hole in the city; it's all made of lacks. No recreation, no social centers, no parks, an unbelievable lack of aid, no clinics; just apathy and unconcern." Mark was the first speaker on the bill with any real shit to show. Until he arrived we were strangling from sugar poisoning.

And incidently when I entered the men's room wearing a leather jacket and bouffant hair-do, some suited fellow let out a most lady-like gasp. The same small man bitched continuously during Reverend Vaughn Smith's passionate appeal for "Christianity" in the area. We know Vaughn to be a follower of this philosophy--a human man may errs, but never ceases to attempt to follow his God (Not the god, Church). The meeting ended much as it began--in misunderstanding. The work is very, bery slow.

Not A MEETING It is clear to everyone that whatever happened April 17 at St. Boniface Church, it was not a police

and community relations meeting. There was no conference, no communication; and no meeting. What chances might have existed for interaction were negated by the positive intention of the Establishment to make the meeting one of control; and the stubbornedness of several minority groups to be treated as such. Here are some quotes from that meeting: "If you don't like it, leave!" (Sgt.Amaroso). "It's not for the people." (same one). "Write the mayor." (quess who?). "We get no answers to letters sent to chief-it's not good relations." (Rev. Smith). "It's not the law, it's the way it's bent." (Mark). Czar Barca reminds us that, "Anyone walking the steet after 2 A.M. is a public nusiance." Finnally, Louise asked the chief if, "police officiers are subject to the same laws as a private citizen ?" Said the chief, "I won't even justify that question with an answer." Well Chief neither would we.We know the result.

mosturbation SEE DICK RIN to perhaps the most privedged comminication I have with my body. HAM one day I som tired But not rankers i I som masturbating i rithon d pause d'write. This hand occupates around The stalk of flesh, an eletric thrill onlicipot pm The release and earned rest Ribbles the veins and purples The end. Breathlessly lost in the odor of a program tubicant. It prightens the rair. A holy, private ritural with myself Self-sdone !

Done alone, anywhere, any-time - quaranteed pleasure. It is free. Stroke, Caress, Kissing my fun. Doing it with one hand Hard on my prostrate place Like sensations from oral, ramal, noiteducques parrigent My greased pratin counter. schockwise on the heard] and this back-sarching sensation close to pain and mathens As the tearing tension becomes urgent Subsides and then rushes again Emitting. Empty. Lay very flat,



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A small group of concerned people met in a private home less than three years ago and formed the Society for Individual Rights. Since then the organization has expanded to almost 600 members who meet at the SIR Community Center, and elsewhere, to take part in many programs.

This society was organized to reaffirm individual pride and dignity regardless of orientation; to accomplish effective changes in unjust laws concerning private relationships between consenting adults; to eliminate the public stigma attached to human self-expression; to give real and substantial aid to members in difficulties; to promote better physical and mental health and to create a sense of community.

A referral service is available to those who seek information on housing, legal aid, employment, ministerial and medical assistance. SIR works with and supports such groups as Citizens Alert, the San Francisco Health Clinic, the American Civil Liberties Union, the Community Relations Unit of the San Francisco Police Department, the San Francisco Tavern Guild, the San Francisco Council on Religion and the Homosexual, and the many active homophile groups.

The community center at 83 Sixth Street is open weekdays from 11:00 A.M. to 7:00 P.M. and at other hours when there are scheduled events. All interested persons under 21 are welcome during these hours and are invited as guests to attend the open meetings held the third Wednesday of each month at 8:00 P.M.

Leves oves