

President's Page



This is your first publication, the first public voice for 1967 of the VD. The Vanguard now stands for victory. We have come through many trials. many days, many hours, many tears, but as of January 27,1967 Vanguard, the wouth organization, received its golden seal from the state of California, recognizing us as a nonprofit organization.

Also, fellow members of Vanguard, we have been able to extend a helping hand to all members in the employment field. Out of sixteen placements, we have secured thirteen of them in paying positions.

We now have our Welfare Account working. It isn't much, but we have been able to help some. The Sirporium donated to us many items of both men's and women's apparel which we have been able to put directly into the hands of our members for good use.

Every Thursday night at Glide Memoral Fellowship Hall you see us. at 6 pm, feeding no less than one hundred people free of charge.

Vanguard is now, at the time of this writing, in the process of negotiating a location in the central city area that will enable us to give . housing to the needy; food, schooling, counciling, and just about every darn thing Vanguard stands for will be available.

Vanguard is for you; from you; and about you. Your help, your hands and your hearts are always needed.

Remember us; we have not forgotten you. We have a Grievance Committee We have our offices; soon we will have a Vanguard House. Our office hours are from ? AM to midnight. 6 days a week; Sunday 6pm until grave.

Feel free to come and talk with us at any time you wish

Anything that members might be able to donate for the use of other members is welcome and appreciated: filing cabinets, chairs, clothing that can be washed and mended and returned to use. Watch for news of our big move to the new Vanguard House.

Sincerely,



THE MAGAZINE OF THE SAN FRANCICO TENDERLOIN

YOUTH MOVEMENT INCORPORATED

Volume 1, Number 4, February 1967

Mark

And many volunteer workers from Vanguard

Editors

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and various other organizations in the city.

VANGUARD, INC WISHES TO THANK MATTACHINE FOR THEIR CONTINUING SUPPORT AND VALUABLE ADVICE. AGAIN WE MUST THANK SIR FOR THEIR GENEROSITY AND GOODWILL. WITHOUT THE HELP OF THESE ORGANIZATIONS VANGUARD MIGHT NOT EXIST TODAY.

DECTDENES DACE

Vanguard is published by VANGUARD, INC. permanent address 330 Ellis St., San Francisco, California 94102. SUBCRIPTION RATES: USA and Posessions: for members: \$3.00 per year; for non-members: \$5.00. Foreign: \$6.00.Single issues. 25¢. Copyright by Vanguard, Inc., 1966. All rights reserved. 3rd Class postage paid. Editorial Correspondence; Reasonable resonsibility assurred to all submitters. Manuscripts or other material should be accompanied by a self addressed, stamped envelope. Rates are as follows: 1/2 page, \$4:3 page, \$7.50:1 full page only 15.00, picture ads are \$5 plus space involved. Your ad reaches over a thousand interested subscribers who wish to trade with you.

let there be a force of cause when there is a midnight and let there be life in the midst of a silent wind-hushed battlefield. let a flower blast through the mud splattered snow of winter.

and let there be a cry from that final silence to let all the universe know that we will stir into movement and move into growth and the people will grow into a race of godsand the midnight

be damned!



Amen.

In an effort to establish identity, in order to give purpose to heretofore bitter lives, a small group of people have united in a single cause; to better themselves, to better their city, to better their nation, and, ultimately, all mankind. These individuals in the Vanguard Movement, idealists of the slums, have banded together to promote an environment of love and understanding between all the peoples of the earth.

It is imperative, for the survival of such an organization, to maintain these basic principles:

(1) to expand to include all people needing help, and all people willing to give aid to the organization or members thereof.

(2) to unify as friends to meet the needs of the organiztion. And

(3) to promote a public image of dignity, respect, and understanding. These three factors are so closely related that not one can be isolated. Not one should be misused or ignored.

All life consists of growth and movement. The motto of the Vanguard Movement is: "Going places and doing things". These places and things must include the entire Bay Area to help bridge the gap of lack of communication. We cannot survive as an isolationistic organization! We must go to the world with hands and hearts open with the willingness to accept those very people who refuse to accept us.

Our voices can, must, and will be heard!

To find the answers in our search for identity, recognition and appreciation, we must be willing to guide each other as a brotherhood of friends through any and all personal and administrative road-blocks. Together we can do this, and together we will.

EQUALITY EQUALITY EQUALITY EQUALITY EQUALITY EQUALITY UNDER LAW

We among the groups of sexually "different " are often treated without common dignity. Moreover, by penal law the Establishment refutes our need for adequate sexual satisfaction. 'Voyeurists in blue and dejected civic DOM's--either from sadistic intolerance, or from fear of adverse publicity (and discovery?)--persist in treating deviants as members of a group predominently inferior to others in basic human qualities. We feel it is unfortunate for America that such an archaic anti-sexual prejudice is still thriving. However the solution is obvious. Primarily, we feel that knowledge can alleviate self-righteous puritanism. Therefore we act so that the shackles of superstition and myth can be broken by fact and free everyone. Today we must rally against "dark ages" morality and all those who apparently fear that someone, somewhere, somehow may be happy.

Adequate documented research is abundant to substantiate the fact that homosexuality does not bear a direct relationship to an individual's human worth nor logically disqualify him from human rights. Moreover human sexual rights are constitutionally guaranteed to all, but "legally" denied to many--even to many members of the dominant sexual pattern. This is a disgrace and a grave error. It has been found that the repressive measures employed cause a reaction opposite to the one espoused publicly by society. Necrophilia, scopophilia, voyeurism and rape are some of the results of an individual's rebellion created by the inevitable conflict between an urgent sexual drive and the repressive measures employed under our conventional sex morality.

The Declaration of the Rights of Man and Citizens, Article 5 states: "Liberty consists in being able to do all that which does not harm someone else."

We quote the Declaration of Independence: "We hold these truths to be self-evident: That all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness."

Therefore homosexual acts between consenting adults, whether some regard them as sinful, immoral or diseased, are within the constitutional rights of all. Sin is a moral and a religios term. In this country-the basic document of which insures total separation of Church and State--religious and purely moral views are not considered subject fit for police enforcement. However, moralists and hypocrits have evaded the impartial documents of our founding fathers, have diffused the issues and under cover of pseudo-clinical jargon and preposterous superstition, have made love impossible unless cosummated in the saddle and for the purpose of breeding. Truly if homosexual activities are diseased then measures other than penal may be taken. We know of no disease that has ever been cured by law. continued the second second states and the second seco

i will slip into the secret hideout where again i will meet my shadow lover and we will escape across the rooftops panting in a boyhood love-myth and jump chimneys whispering giggle-words to the stars.

my shadow lover and i swing from Window to Window peering in...and seeing the ghost reflections of phantom mirror creatures; performing, but never quite sure.

me and my shadow lover race across the structures of darkness against darkness. my heart beats fast and my throat dry at the thrill of the moonlight shining from our eyes. we soar over the skyshore flitting shades against the dawn. we watch, passing below us, the lifeless vulture-carcass of the earth marching into gloom-filled caverns of lightonce again shadowless-

once again lost. mark

Homosex sex in place of sex of Striking sticks between bone boxes Or shoulder blade cheeks to love Song of operated, plastic Good touchings and making dougnuts Of dildoes curing the marriage bite Of a good double need, consolation And not caring about wasted seeds On babies. keith st.clare

Man and woman may fight and kill Or love or lie... They have free will. Holy God whose powers should Be greater, aren't Poor God can do only good. <u>keith st.clare</u>

Whether you can Do a thing or not You are right. Ed

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LONELINESS in the Tenderloin

We, each and everyone of us, long for a truly intimate relationship. Also we wish to feel a kinship with all people. This manner of yearning, which every normal person has, stems from a deep unconscious belief that we are all one within life itself. Furthermore where there is no sense of separation from life there is no loneliness. Yet the lonely people, those chronically lonely, are often bitter about their aloneness. Look around you. Lonely people almost always have a feeeling of rejection. They tend to make cutting little remarks, "dirty dish," or indulge in various subtle accusations as though others were responsible for their feelings of separation! However when we examine things, it is the lonely person himself who is truly out of touch. Also, an individual's loneliness can be a substitute for or a bi-product of some other problem, perhaps intolerance, self-centeredness or just plain spiritual rigidity.

The youth of the Tenderloin feel, for the most part, that religion is corny or out of date. However even the most hardened of us can let his thoughts wander back to childhood-to the time when he did go to church. He can drift back and remember that warmth, the security that only active belief in a loving God can give.

A lonely person should pray for understanding of God's love in him. The basis for tolerance, for love of others and for respect of individual veiwpoint is relational to one's own feeling with God.

Moreover policeman, hustler, congressman and all need to realize that just because they believe in something it need not follow that others can or should believe the same. For love of the Author we respect the free will of others.

Lastly to have a friendship endure; to make it true, worthwhile and a thing beauty, we should cultivate an attitude of friendship toward everybody and everything.

"Two are better than one; because they have a good reward for their labour." Ecclesiates 4:9

Rev. Ray

Editor's Note: Reverend Ray Broshears has been serving the T.L. not only as a minister to the soul but also in the more temporal urgent capacity of a job counsellor. Ray has given food to the hungry, clothes to the needy and work to the earnest. It is with regret then, that we must announce his resignation. However we wish him success in his new parish in Contra Costa County. Please keep in touch, Ray

Horny? Horny? Horny? Horny? Horny?

FRIENDS! We're back with Horace Horny to soothe those tired muscles and to bandage hemroid hearts. Send your problems in to Horace, guys and gals.

Dear Horace,

I am in love with M. who is a bisexual and married to a very broadminded girl. They have invited me to share their home and their life. I should be very happy but one thing bothers me. What will be my new role in this household/relationship?

Need an answer quick

Dear Quick, Can you sew?

Dear Horace,

This week I lost my sugardaddy, someone put sand in the petroleum jelly and an open sewer is running through the bedroom. I feel so miserable I want to die. What can I do? What's wrong with me?

Ready to end it all

Dear Ready,

We all have bad weeks. Nothing's wrong with you, Buy a good joke book and learn to laugh again.

Dear Horace,

Blonde, beautiful George loves me, but Jim says that he _____s and I can't do that. Then Bob broke with Joe because Joe said he wants to know me better and so George is upset. Also Jim told Mike that he wishes I were free. Who should I believe and who would you love?

Unsure

Dear Unsure, Yes!

Dear Horace

Is it true that Sparkles (female) attended a recent marriage of two bisexuals in full drag and as best man ? I think it's terrible and that the wedding's therfore null and void don't you?

Outraged

Dear out,

Only if the minister was straight.

TODAY'S TRADE IS TOMMOROW'S COMPETITION

Policemen aren't really licensed to kill, but some feel they are licensed to aggravate

NEED A JOB? Well, we want to help you. Placement, counciling, and referral fac ilities continue to operate wherever Vanguard exists. Presently Miss Judith is giving her time daily. Give yourself a break. Cone in today.

EACH new issue of VD is designed not only for entertainment and education. but also to further the cause. We seek to right misdoings and to halt harassment. Therefore we request your meticulus aid. Anyone who has been directly victemized or discriminated against by Comptons'. The Plush Doggie or any other business please report the incident immediately to one of the editors. We remind you to save all evidence HELP is sorely needed in all departments. A willing worker on a standby, regular or sporatic basis is urgently needed. Come on put some time in for yourself... It's easy to dodge responsibility, but few can dodge the consequences of dodging responsibility ... Funds continue to be expended and needed for the T.L. Welfare Fund. Money collected is spent on providing kids on the street and people in need with the bare.cold necessities... Vanguard is for you even if you hate us... Herb Donaldson speaks at business men's luncheon. Febr. 15, 1967 about "The Homosexual" call Glide Memorial Church for full scoop ... Vanguard

IF YOU ARE INVOLVED IN = OR SEE POLICE BRUTALITY = OR HARASSMENT ... CALL CITIZENS ALERT 24 HOUR ASSISTANCE AT 776-9669 -----

= Negro theater: IN VD on TV, Friday, Febr 10 SPLENDID ERROR, CALL If you like public infor-EX-70160.....mation series of this sort. call KRON-TV today A man strikes a match towards = himself. A woman, away from herself. ETC....Free = clothing at Vanguard. Open 12 noon to 12 grave even = day and night...Legal assistance and referral

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Why are all the johns in Comptons' for sale?

Are the facilities at Kitty's really "For Business Use ONLY" ?

Who's got the collection to buy the Gilded Cage a new toilet seat?

Let's all gather for the annual cleaning of the tearoom at Mr.B's.

Scene on a wall at the University de Mexico, "I have 35 centimeters

want it, Gringo?" Really!

PEOPLE POWER continued:

We are participants in the parade of hymanity.Let us pledge to work with one another to let our banners fly, proud and free. We have the power of people. God Bless mark

OUR ENCYCLOPEDIA SAYS: "It is easy # to distinguish the sexes because # the male has a concave indention # in the center of the plastron near # the hind legs, while the females' plastron is quite flat. However it # is impossible to tell the sex of very small turtles" Editors

BOUR

FOUALTTY UNDER LAW continued:

Unquestionably, "unnatural" sex acts involving one or many are under fire by the most massive hodgepodge of bigotry raised to the level of doctrine in America since Prohibition days. Yet, that an act must be forbidden because is is against Nature is the most ludicrous attack of all. Nature does not permit acts outside the feasibility of itself. "Natural" acts simply are those which can be done! If the quarrel is whether homoerotic acts are done by nature (outside of man, of course) then again the answer is plain. Any student of entomology or biology can verify the ease and number of homoerotic and autoerotic acts performed regularly, purposefully and naturally with a clear conscience by deer and fish; fowl and cell.

I'm sure the animals speak of love With all its proper bliss While only mankind legislates Where I may lay a kiss.

We are men and women for only a little time. We are humans and thus unique in our ability to love. Our love knows no boundary nor recess. And in spite of all the fences and all the difficulties we will continue to love, to make love, to need whoever and whatever we must. keith st.clare



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bunctions Non-members are invited to attend the open meetings are held the third which Wednesday of each month. Guest speakers are usually featured and refreshments are served.

Guests are welcome to attend many kinds of SIR activities. A subscripto our monthly magation zine is \$3 annually. MEM-BERSHIP IS OPEN TO ANYONE 21 YEARS OF AGE OR OVER.

Persons can support the goals SIR of through active membership. ANNUAL FEE IS \$10.00. MEMBERSHIP

hiking, outlets for members and their friends. בגלמטצנגא מח מגדתמכלנטפ גטכנמל מלחסגאהפת מחל כסחגלתעכלנטב Execte a sense of community; mental and emotional health; aid to members in difficulties; promote better physical, אלילא מחחחק בסחגבתלעם במעללא: קלטב הבמל מחל אעלאלת δεετίνε επαηges in unjust laws concerning private relationέλε ετίgma attached to human self-expression; yerrduosoo and dignity negardless of onientation; eliminate the pub-ידבק לבגג גהמה להדני שבתהם מפס לם לם הכלללגת גחלגטלעתל אהגלנ LA THE SOCIETY FOR INDIVIDUAL RIGHTS. It was organ-

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